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TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ROV 19 4 na PH 1965

OLLIL : - acatil

JULIA B. FOSTER KNOW ALL MEN BY THESE PRESENTS, that

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in consideration of Three Thousand Seven Hundred Eleven and 08/100 (\$3,711,08)-----and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto HAROLD R. McGFF, his being and assigns forever: HAROLD R. McGEE, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the southeastern side of Sevier Street in the City of Greenville, County of Greenville, State of South Carolina and being known and designated as Lot No. 3 of the property of Martin and Neely, plat of which is recorded in the RMC Office for Greenville County in Plat Book G, at page 246, and according to said plat has the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of Sevier Street at the corner of Lot No. 2 which iron pin is 356.6 feet, more or less, southwest of the intersection of Augusta Road and running thence with the southeastern side of Sevier Street S. 32-40 W. 60 feet to an iron pin at the corner of Lot No. 4; running thence S. 57-20 E. 176.2 feet to an iron pin in the line of property now or formerly of Davenport; running thence N. 21-23 E. 61.17 feet to a stake; running thence with the line of Lot No. 2 N. 57-20 W. 164.2 feet to an iron pin, the point of beginning. This is the identical property conveyed to the Grantor herein by deed recorded in Book 406, at page 289.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association in the original amount of \$4200.00 and recorded in Mortgage Book 823, at page 81. Said mortgage has a present balance of \$2,788.92.

together with all and singular the rights, members, hereditaments and taining; to have and to hold all and singular the premises before men forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the g forever defend all and singular said premises unto the grantee(s) and the fully claiming or to claim the same or any part thereof.	ationed unto the grantee(s), and the grantee grantor's(s') heirs or successors, executors the grantee's(s') heirs or successors and aga	's(s') heirs or successors and assigns, and administrators to warrant and
WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of	November 19 65	241
SIGNED, scaled and delivered in the presence of:	- Thro Julia 1	3. Faster (SEAL)
Vichi Ashmore	. 0	(SEAL)
Hans (1) asking b		(SEAL)
Transfer Comments		(SEAL)
COUNTY OF GREENVILLE sign seal and as the grantor's(s') act and deed deliver the within execution thereof. SWORN to before me this 5th day of November	ndersigned witness and made oath that (s) deed and that (s)he, with the other with	ne saw the within named grantor(s) ess subscribed above witnessed the
Personally appeared the ur sign, seal and as the grantor s(s') act and deed deliver the within execution thereof.	deed and that (s)he, with the other with	ne saw the within named grantor(s) ess subscribed above witnessed the
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. SWORN to before me this 5th day of November (SEAL) Notary Public for South Carolina. SOUTH CAROLINA DOCUMENTARY DOCUMENTARY DOCUMENTARY DOLLAR DOLLAR DOLLAR DOLLAR DOLLAR DOLLAR DOLLAR DOLLAR DOLLAR DOLLAR DOLLAR	19 65 ATION OF DOWER (GRANTOR unto all whom is h, upon being processor who were the control of	ess subscribed above witnessed the
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